HONDA

Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. 1&2, Sector - 3, IMT, Manesar, Distt. Gurugram (Haryana) - 122 050

Tel.: 0124-2290011-19, Fax: 0124 - 2290889-91

Reference No.: HMSI/MANESAR/ENV/24-25/07

To

The Regional Officer (South)

Haryana State Pollution Control Board

Manesar, Gurgaon (Haryana)

Subject: Submission of Form-IV as per The Bio Medical Waste (Management and Handling) Rules- 2016 (Amendment -2018) for the period January 2023 to December 2023.

Dear Sir,

With reference to subject matter, we are submitting herewith, the Annual Report required to be filled under Rule 13 of "The Bio Medical Waste (Management and Handling) Rules- 2016 (Amendment - 2018)" for the period from January, 2023 to December, 2023, along with the following documents.

- 1) Form-IV (Annual Report).
- 2) Summary Sheet of Bio Medical Waste 2023.
- 3) Copy of Bio-Medical Authorization No. HSPCB/BMW/2022-23/BMW22GUSO25588348 dated 20.07.2022 (Period 01.10.2022 to 30.09.2025)
- 4) Service Agreement with Biotic Waste Ltd. (01.04.2022 to 31.03.2023) & (01.04.2023 to 31.03.2024)
- 5) HSPCB Authorization of Biotic Waste Ltd. (Reference no No -HSPCB/BMW/2022-2023/BMW22GUSO25834058 dated 21.08.2022 (Period 01.10.2022 to 30.09.2027)
- 6) Daily Bio Medical Waste Collection sheet from 1st January 2023 to 31st December 2023.

Kindly acknowledge the receipt of the same. Yours faithfully

For Honda Motorcycle & Scooter India (Pvt.) Ltd.

Takahiro Honda

(Factory Occupier)

CC: The Chairman, HSPCB, C-11, Sector - 6, Panchkula (Haryana)

Haryana State Pollution Control Board C-11, Sector 6, Panchkula

Haryana State I

Gurgaon E

MSNDC Complex, Wrd Floor, IMT Manasar, Gurgaon

Date: 18th June 2024

Registered Office: Plot No. 1, Sector - 3, IMT Manesar, Distt. Gurugram. (Haryana) 122050
Tel.: 0124-2290011, 6712800, Fax: 0124-6712999, www.honda2wheelersindia.com CIN - U35912HR2001PTC034649

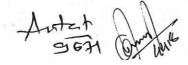
Form - IV

(See rule 13)

Annual Report

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of Heath Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

il. No.	Particulars	P 2	1 1 3 - 1 - x 8
. R	Particulars of the Occupier		Called Long State of the works with the
	(i) Name of the authorized person		Mr. Takahiro Honda
	(occupier or operator of facility)		
	(ii) Name of HCF or CBMWTF		Honda Motorcycle & Scooter India Pvt. Ltd.
			Occupational Health Care Centre
	(iii) Address for Correspondence	•	Honda Motorcycle & Scooter India Pvt. Ltd. Plot No. – 1 & 2, Sector – 3, IMT Manesar, Gurgaon (Haryana)
	(iv) Address of Facility	:	Honda Motorcycle & Scooter India Pvt. Ltd. Plot No. – 1 & 2, Sector – 3, IMT Manesar, Gurgaon (Haryana)
	(v) Tel. No. Fax No.	:	Tel. No. 0124-2290911-19, Fax No. 0124- 2290889
	(vi) E-mail ID	: .	
	(vii) URL or Website		www.honda2wheelersindia.com
	(viii) GPS coordinates of HCF or		
	CBMWTF		
	(iX) Ownership of HCF	1:	Private
330	(x) Status of Authorization under the		Authorization No. – HSPCB/BMW/2022-2025
* _ ·	Bio-Medical Waste (Management and		-(BMW22GUSO25588348)
	Handling) Rules	4.1 8	Valid up to - 01-10-2022 To 30-09-2025
	(viii) Status of Consents under Water Act and Air Act		Valid up to – 30.09.2025
2.	Type of Health Care Facility	7 7 7 -	
	(i) Bedded Hospital	:	No. of Beds -02(Two)
	(ii) Non-Bedded Hospital (Clinic or Blood bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)		N.A.
	(iii) Licence number and its date of expiry	:	Authorization No. – HSPCB/BMW/2022-2025 -(BMW22GUSO25588348) Valid up to – 30-09-2025
3.	Details of CBMWTF		
	(i) Number healthcare facilities covered by CBMWTF	1	N.A.
	(ii) No. of beds covered by CBMWTF	:	N.A.
	(iii) Installed treatment and disposal capacity of CBMWTF	:	N.A.
2	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	N.A.
4.	The state of the s	1:	Yellow Category 13.346- kg per annu



-	Quantity of waste generated or		Red Category	1 1	13.856- kg	g per annum	
	disposed in Kg per annum (on monthly		White Category	9 .2	0.680- kg per annum		
	average basis)		Blue Category	500	0.490- kg per annum		
			General Solid Waste			= 3	
	Details of the Storage, Treatment, Transp	ortation	, Processing and D	isposal f	acility		
	(i) Details of the on-site storage facility	:	Size: Bins		, , , , , , , , , , , , , , , , , , ,		
		:	Bins Capacity: Re	d- 10Kg	, Yellow-10	Kg.	
		<i>I</i> /	White- 1Kg, Blue		* × =		
K - 0		:	Provision of in-si	te stora	ge: NIL		
			All bio-medical visite treatment fa		nerated is	sent to off-	
	(ii) Disposal facility		Incineration – No				
	(ii) Disposal facility		Type of	No of	Capacity	Quantity	
			treatment	Units	kg/day	treated or	
			equipment		F 10 10	disposed in	
		,·· =	- A. S.			kg per	
		- 1			2.00	annum	
			Incinerators	-	-		
		E III	Plasma	1 8	-	7 -	
		E	Pyrolysis		H 00-	1	
			Autoclaves	-	· -	-	
	w 1 - 1 - 1 - 1 - 1		Microwave	. Ye. =	L _ L L	<u> </u>	
			Hydroclave	12 -	N	-	
			Shredder	12 = 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-	
			Needle tip	01	0.1		
		1	cutter or)- " =	Kg/day	0.510 kg	
ν.			destroyer				
			Sharps	E *	· -	-	
			encapsulation	6 22		1	
		2 1	or concrete pit				
		Y	Deep burial			_	
			pits				
			Chemical			-	
			disinfection	7-			
			Any other	-		· .	
		1	treatment	4	1= -		
-	(iii) Our stitus of an exclude blo weather cold		equipment	1			
	(iii) Quantity of recyclable wastes sold		Nil				
_	to authorize recyclers after treatment in kg per annum.			10 mg			
	(iv) No of vehicles used for collection	•		<u> </u>			
	and transportation of biomedical waste		01 Two-Whee	ler			
- 1	(v) Details of incineration ash and ETP	-					
	sludge generated and disposed during	-	N.A.				
	the treatment of wastes in Kg per						
	annum	cylle,					
	(vi) Name of the Common Bio-Medica	F :	Biotic Waste I	imited	- 12 4		
1	Waste Treatment Facility Operator	-	Plot No. 725,		y II, Sect 37	District:	
	through which waste are disposed of	- 1 s	Gurugram, Ha				



	(vii) List of members HCF not handled over bio-medical waste	1	N.A.
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		N.A.
7.	Details trainings conducted on BMW	k	
	(i) Number of trainings conducted on BMW Management.	:	02
	(ii) number of personnel trained	:	10
<u>*</u>	(iii) number of personnel trained at the time of induction	:	02
	(iv) number of personnel not undergone any training so far	:	
	(v) whether standard manual for training is available?	•	Yes
8.	Details of the accident occurred the year		in the second se
- 5	(i) Number of Accidents occurred	:	Nil
	(ii) Number of the persons affected		Nil
' -	(iii) Remedial Action taken (Please attach details if any)	i.	Nil
a ^T	(iv) Any Fatality occurred, details.	:	Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		N.A Why not applicable
	Details of Continuous online emission monitoring systems installed	:	N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	•	N.A Why not applicable
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information	:	Nil

Certified that the above report is for the period from <u>01 January 2023 to 31 December 2023</u>

Name and Signature of the Head of the Institution / Occupier

Date: 18.06.2024

Place: Manesar

and Scool

Par	Year Colour of Bins	Jan-23	Jan-23 Feb-23 Mar-23	Mar-23	Apr-23	May-23	Jun-23	Jul-23	Apr-23 May-23 Jun-23 Jul-23 Aug-23 Sep-23	Sep-23	Oct-23	Oct-23 Nov-23 Dec-23 Total	Dec-23	Total
	The state of the s	020	UCO	1040	710	1010	1060	860	066	1775	1590	1300	1331	13346
	Yellow	200		010	077	1040	1	1540	1060	1703	1380	1510	1331	13854
	100	00/		000	260	2 0		300	40	0	0	80	0	680
2023	White	5	5	0	2004		0	000	C	C	С	80	0	490
	91016	0	0	5	770	0	5	DET	0	0		0 0	2770	2000
	Wt.in Gms**	1640	1600	1990	1960	2050	2070	2890	2090	3478	79/0	0/67	7007	702/0



Application no. :25588348 Industry id: 14GUSO1633170

Date: 20/07/2022

HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,

IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com

No. HSPCB/BMW/2022-2023

HSPCB

Dated 20/07/2022

Authorization No. BMW22GUSO25588348

Application No. 25588348

Date of Submission 29/06/2022



BIO MEDICAL WASTE AUTHORIZATION CERTIFICATE

UNDER BIO MEDICAL WASTE RULES, 2016.

- 1. M/s :Honda Motorcycle and Scooter India Private Limited and Technical Centre an occupier or operator of the facility located at Plot No 1 and 2 Sector 3 IMT Manesar Gurgaon, is hereby granted an authorisation for; Generation, segregation
- 2. M/s Honda Motorcycle and Scooter India Private Limited and Technical Centre is hereby authorized for handling of Biomedical Waste as per the capacity given below:
- (i) Number of beds of HCF; 2
- (ii) Number healthcare facilities covered by CBMWTF: 0
- (iii) Installed treatment and disposal capacity: 0 Kg/Day
- (iv) Area or distance covered by CBMWTF: 0
- (v) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	0.300
	b) Animal Anatomical Waste	0
70 m	c) Soiled Waste	0
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	0.300
White(Transluc ent)	Waste sharps including Metals	0.200
Blue	Glassware	0.200
	Metallic Body Implants	

Application no. :25588348
Industry id: 14GUSO1633170

Date: 20/07/2022

3. This authorisation shall be in force for a period of 01/10/2022 To 30/09/2025 Year from the date of issue.

4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

TERMS & CONDITIONS OF AUTHORISATION:-

- 1. The applicants shall comply with the provisions of Bio-Medical Waste Management Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
- 2. Bio-Medical Waste shall be freated & disposed off in Compliance with the standards prescribed in Schedule 1.
- 3. Every occupier where required shall setup in accordance with the time schedule-IV, requisite treatment Bio-Medical Waste treatment facilities like incinerator, autoclave, microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
- 4. Bio-Medical Waste shall not be mixed with any other waste.
- 5. Bio-Medical Waste shall be segregated into containers/bags at appoint of generation with Shedule-II prior to its storage; transportion, treatment & disposal. The containers shall be labeled according to Schedule-II
- 6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
- 7. Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as specified by the Govt.
- 8. No untreated Bio-Medical Waste Shall be kept stored beyond a period of 48 hours.
- Every authorised person shall maintain records related to the generation, collection, reception, storage, transportation, treatment disposal of Bio-Medical Waste in accordance with those rules & any guideline issued.
- 10. All records shall be subject to inspection & verifications by the prescribed authority at any time.
- Suitably designed pollution control devices should be installed/retrofitted with the incinerator to acheive the above emission limits, if necessary.
- 12. Waste to be incinarated shall not be chemically treated with any chlorinated disinfectants.
- Chlorinated plastics shall not be incinarated. Toxic metals in incinaration ash shall be limited with the regulatory quantities as defined under the Hazardous Waste Management Rules, 2016.
- 14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator.
- 15. Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse effect to human & Environment.
- The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.

Application no. :25588348 Industry id: 14GUSO1633170

Date: 20/07/2022

- 17. The authorization would be subject/having proper disposal system for Bio-Medical Waste.
- 18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incienaration, autoclaving or landfill etc.
- 19. The yellow Bags should be non chlorinated bags.
- 20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

Conditions:

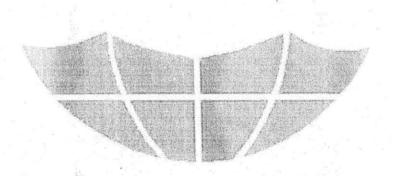
The unit will comply various provisions of BMW Rules.

SANDEEP SINGH Digitally signed by SANDEEP SINGH Date: 2022.07.20 09:54:13 +05'30"

Regional Officer, Gurgaon South Haryana State Pollution Control Board.

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HARYANA STATE





Honda Motorcycle and Scooter India Pvt. Ltd. Plot No 1, Sector - 3, IMT Manesar, Dislt, Gurugram (Haryana) 122050 Tel: 0124-2290011, 6712800, Fax: 0124-6712999

7th April 2022.

Biotic Waste Limited Plot No.725, Pace City-II Sextor 37, Gurugram, Haryana.

SUB: RENEWAL OF AGREEMENT

Sir

This is with reference to the Agreement dated 19th May 2020 read with letter dated 2nd April 2021 ("the Agreement") executed for services related to treatment of Bio Medical Waste with Honda Motorcycle and Scooter India Ltd. valid till 31.03.2022.

Now in terms of mutual agreement between the parties the Agreement is hereby renewed for a period of One (1) year commencing w.e.f. 01st April 2022 till 31st March 2023. The rates are revised in terms of the attached Annexure(s). This letter along with the Annexure shall be read with the Agreement and will form part of it.

The following clauses shall stand revised as under:

(ii) ANTI BRIBERY

The Parties and any other persons acting for or on their behalf represent and warrants that no bribe, gift, donation or entertainment has been received or paid and will not be received or paid in future in relation to this engagement or agreement. Further, the Parties shall comply with the provisions of Anti-Corruption Laws, as may be applicable. The Other Party to this Agreement shall not cause Company to be in violation of any Anti-Corruption Laws. The Parties herein understand that violation of the Anti-Corruption Laws is a serious crime. In order to prevent such violation, each Party herein shall maintain and undertake to keep up to date its own compliance policy to ensure that (a) all applicable Anti-Corruption Laws shall be complied with, (b) reasonable measures are taken to prevent the occurrence of a violation of any Anti-Corruption Laws and (c) a reasonable monitoring system is implemented to detect the occurrence of any violation of any Anti-Corruption Laws by the Parties. The breach of this clause shall be construed as a material breach and Company may forthwith terminate this Agreement in this case.

17. DISPUTE RESOLUTION AND GOVERNING LAW

For all purposes in relation to this agreement, the courts at Gurugram alone shall have exclusive jurisdiction. No other courts shall have jurisdiction to deal with any dispute or any matter between the parties arising out of this agreement.

This Agreement shall be construed in accordance with and be governed by the Laws of India.

All other terms and conditions shall remain same.

Kindly sign a duplicate copy of this letter in token of your acceptance and this letter shall be treated as part and parcel of the Agreement.

Thanks & Regards,

For Honda Motorcycle and Scooter India Pvt. Ltd.

Koji Oeda

Reason: Digitally Signed Document

UUID: 7431f8e5-d863-461c-b/b8-3a569affc80f

Katsuyuki Ozawa Director

Witness

For Biotic Waste Limited

Authorized Signatory Name: Designation:

Digitally signed by anup yadav Date: 2022.04.29 yadav Date: 2022.04.29 21:16:09 +05'30'

Registered Office: Plot No. 1, Sector - 3, IMT Manesar, Distt. Gurugram, (Haryana) 122050 HMSI L&S/SM/6802 Registered Unice : Piot No. 1, Sector 5, intri microsci, protection of the communication of the c CIN - U35912HR2001PTC034649

Dr Mukesh Kalra

Dr Manoj Handa

Saibal Maitra

Vinay Dhingra

Katsuyuki Ozawa

Annexure - A

SCOPE OF WORK

This Statement of Work (SOW) forms an integral part of the Agreement dated 19th May, 2020 ("Agreement") and shall be governed by the terms of the said Agreement.

1. SERVICES:

S. No	Vendor details	Scope	Date of Renewal	Valid till
1	Biotic Waste Limited	Collection, transportation, treatment & disposal of Bio – Medical Waste under Bio – Medical Waste under Bio – Medical Waste management & Handling rules 2016 as per PCB Norms	l st April, 2022	31st March, 2023

Annexure - B

COMMERCIALS

S. No	Services	Collection criteria	Quantity	Monthly Payment	Yearly Payment
1	Biotic Waste Limited	As per PCB 2016 rules	50Kg/month	6264	75168
			Total	6264	75168

TERMS AND CONDITIONS OF PAYMENT

- a) The above cost/rate(s) are inclusive of all taxes.
- b) All the invoices will be raised in the name of the Corporate.
- c) Corporate shall pay to the Service Provider the payments as per the above table.
- d) For the services rendered by Service Provider to the Corporate in the current month, the Service Provider shall raise invoice (as per above table) on or before 10th day of the following month and Client shall pay the fees within 15 (fifteen) days from the date of invoice.
- e) Payment terms One-month advance payment & subsequently every month in advance against the monthly invoice
- f) Other Terms & Conditions Registration Charges Nil, Waste disposal 50kgs/month & extra weight ₹ 30/kg

HMSI L&S/SM/6802

Dr Mukesh Kalra

Dr Manoj Handa

Saibal Maitra

Viney Dhinges

Katsuyuki Ozawa

HONDA

Honda Motorcycle and Scooter India Pvt. Ltd. Plot No. 1, Sector - 3, IMT Manesar, Distl. Gurugram (Haryana) 122050 Tel.: 0124-2290011, 6712800, Fax: 0124-6712999

23rd March 2023.

Biotic Waste Limited
Plot No.725, Pace City-II
Sector 37, Gurugram, Haryana.

SUB: RENEWAL OF AGREEMENT

Sir,

This is with reference to the Agreement dated 19th May 2020 read with letter dated 19th May 2022 (herewith referred as "the Agreement") executed for services related to treatment of Bio Medical Waste with Honda Motorcycle and Scooter India Ltd. valid till 31.03.2023.

Now in terms of mutual agreement between the parties the Agreement is hereby renewed for a period of One (1) year commencing w.e.f. 01st April 2023 till 31st March 2024. The rates are revised in terms of the attached Annexure(s) A & B. This letter along with the Annexure shall be read with the Agreement and will form part of it.

18. The following clauses 18 Protection of Personal Information and 19 Standard Clause shall be added after clause 17 Anti- Bribery as under:

19. PROTECTION OF PERSONAL INFORMATION

- (1) In the event a party to this Agreement shall disclose to the Other, any information ("Personal Data") relating to an identified or identifiable natural person, then with respect to such Personal Data, the Other Party shall:
 - Collect, store, disseminate, retrieve, use or disclose such Personal Data only for the purposes of this Agreement / contract.
 - (ii) Not disclose Personal Data to any person or entity other than its employees who may be requiring access to such information in order to provide services in connection with the Contract.
 - (iii) Not place the Other Party in breach of any of the requirements of the applicable laws with respect to Privacy.
 - (iv) Promptly notify the Other Party if it receives any legally binding request for disclosure of the Personal Data.
 - (v) Promptly notify the Other Party in case of any accidental or unauthorized access or disclosure of the Personal Data.
- (2) The Other Party to the Contract under no circumstances will become the owner of the Personal Data disclosed under this Contact.
- (3) The Parties to this Agreement agrees and undertakes to comply with the requirements of applicable Data Protection Laws in connection with performance of its obligations under this Contract
- (4) The Parties to this Agreement shall be liable to maintain technical and organizational processes and procedures that ensure a level of security appropriate to the risks represented by the processing and the nature of the data to be protected to safeguard all personal information from and against any accidental or unlawful destruction or accidental loss, alteration, unauthorized disclosure, or access.

20. STANDARD CLAUSE

The Supplier/ Service Provider/ Other Party/ vendor to Contract Shall be liable to inform to HMSI at the earliest, if it perceives any emergency situation (eg. Production

trouble, quality problem, disaster, worsening business operations, serious violation of compliance, financial crisis etc.) and shall also be liable for taking appropriate actions to avoid any delay or impact in performance of its obligations under this Contract.

All other terms and conditions shall remain same.

Kindly sign a duplicate copy of this letter in token of your acceptance and this letter shall be treated as part and parcel of the Agreement.

Thanks & Regards,

For Honda Motorcycle and Scooter India Pvt. Ltd.

Digitally signed by Katsuyuki Ozawa Date: 2023.03.28 11:13:47 +05:30

Katsuyuki Ozawa Director

Witness:

For Biotic Waste Limited

anup yadav Digitally signed by anup yadav Date: 2023.03.29 10:28:45 +05'30'

Authorized Signatory Name: Designation:

HMSI L&S/BJ/7880

Dr Mukesh Kalra

Dr Manoj Handa

Saibal Maitra

Vinay Dhingra

Annexure - A

SCOPE OF WORK

This Statement of Work (SOW) forms an integral part of the Agreement dated 19th May, 2020 ("Agreement") and shall be governed by the terms of the said Agreement.

1. SERVICES:

Annexure – B

S. No	Vendor details	Scope	Date of Renewal	Valid till
1	Biotic Waste Limited	Collection, transportation, treatment & disposal of Bio – Medical Waste under Bio – Medical Waste management & Handling rules 2016 as per PCB Norms	1 st April, 2023	31 st March, 2024

2. COMMERCIALS

S. No	Services	Collection criteria	Quantity	Monthly Payment	Yearly Payment
1	Biotic Waste Limited	As per PCB 2016 rules	50Kg/month	6765.00	81180.00
+			Total	6765.00	81180.00

TERMS AND CONDITIONS OF PAYMENT

The above cost/rate(s) are excluding GST applicable as per Govt. norms.

- ✓ All the invoices will be raised in the name of the Corporate.
- Corporate shall pay to the Service Provider the payments as per the above table.
- ✓ For the services rendered by Service Provider to the Corporate in the current month, the Service Provider shall raise invoice (as per above table) on or before 10th day of the following month and Client shall pay the fees within 15 (fifteen) days from the date of invoice.
- ✓ Payment terms One-month advance payment & subsequently every month
 in advance against the monthly invoice
- ✓ Other Terms & Conditions Registration Charges Nil, Waste disposal 50kgs/month & extra weight ₹ 30/kg



हरियाणा HARYANA

SERVICE AGREEMENT

41AA 139166

Unique ID:G241

This agreement is made and executed at Gurugram on 19/05/2020

BY AND BETWEEN

BIOTIC WASTE LIMITED having its treatment facility at Plot No. 725, Pace City - II, Sec-37, Gurugrain, Haryana, India (For short hereinafter referred to as 'Service Provider/Operator' or "The First Party") through Mr. ANUP YADAV duly authorized by Board Resolution dated to enterinto and sign this agreement for and on behalf of the Service Provider of the ONE PART

HONDA MOTOR CYCLE & SCOOTER INDIA PVT. LTD. having its operating office at PLOT NO-1 6-2, SECTOR-3, IMT MANESAR GURUGRAM HARYANA through (For Short hereinafter referred to as "Occupier/HCF" or The Second Party) its Proprietor/Partner/Authorized Representative DR. MUKESH KALRA of the OTHER PART.

The expression of both the parties shall mean and include the parties, their respective legal heirs, successors, legal representatives, administrators, executors and assignees.

Whereas the Service Provider has been duly authorized by the Haryana State Pollution Control Board (MSPCB) under Rule of 10 of the Blo-Medical Waste Management Rules 2016

Digitally signed by ANUP YADAY Date 2020.05.19 145620+0530



Agreemant No: BWL/2020-2021/G241

for operating and providing facility for the Collection, Reception, Treatment, Storage, Transportation and disposal of the Bio-Medical Waste. And whereas the Occupier in compliance of the Bio-Medical Waste Management Rules, 2016 desires to engage the Service Provider for rendering services towards disposal of their Bio-Medical Waste (except liquid bio-medical waste) for which the Service Provider is an authorized facility under HSPCB and accordingly, after discussions and due negotiations taken place, both the parties are agreed to enter into this agreement on the terms and conditions narrated herein after.

NOW THIS AGREEMENT witnessed the following terms & conditions to be performed to by both parties to the present agreement.

- 1. That the Occupier will segregate, pack and label the bio-medical waste in the colour coded bags from the waste generation points as per guidelines of Bio-Medical Waste Management Rules 2016 and keep the said packed waste ready for collection by the staff of the Service Provider. The Service Provider will not collect any Bio-Medical waste which is not properly segregated and packed in accordance with guidelines of Bio-Medical Waste Management Rules 2016. The record of the collected waste shall be maintained by the Occupier with the acknowledgement signatures of the collection staff of the Service Provider to submit the Annual Report to the concerned Pollution Board in the prescribed format.
- 2. That the Occupier will deposit a refundable interest free security amount of Rs. 0.00 against the BMW disposal services and if the HCF is closed before expiration of agreement, the Service Provider will refund the balance amount after adjusting all the dues, if any, outstanding towards the Occupier.
- 3. That the Service Provider will charge to the Occupier, being PRIVATE_OTHERS as per the following schedule of rates:
- (a) Minimum charges of Minimum Disposal Charges (Rs.)/- (Rs. 5300.00) for PRIVATE (2 Bedded facility) subject to a maximum collection of waste up to Monthly Waste Limit 10.80 (kg). Extra quantity of waste will be chargeable (Rs. 25.00)/-per Kg. Any tax, if any, in force shall be borne by the Occupier upon the respective billings.
 - (b) The Occupier shall pay one-time interest free non-refundable registration fees of Rs. 0.00.
- (c) The rates enumerated in clause 3(a) above may be varied at any given point of time due to hike in Fuel Price, Wages for Labour negotiation with any unanimous body at District or State level or any other factor which may affect the cost.
- 4. That the Occupier undertakes to make the payment through 'NEFT/Digital payment, Account Payee Cheque or Demand Draft' in favour of the BIOTIC WASTE LIMITED on or before 15th day of each successive month and thereafter the interest @ 18% for p.a. shall be charged by the Service Provider If the payment is not made within the stipulated period.



- f

Agreement No: BWL/2020-2021/G241

HARYANA STATE POLLUTION CONTROL BOARD

Haryana State Pollution Control Board, 3rd Floor, HSIIDC Office Complex,

IMT Manesar, Gurugram Email:- hspcbrogrs@gmail.com

No. HSPCB/BMW/2022-2023

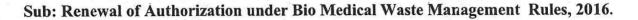
Dated 21/08/2022

Authorization No. BMW22GUSO25834058

Application No.

25834058

Date of Submission 27/06/2022



1. M/s: Biotic Waste Limited an occupier or operator of the facility located at Plot no-725, Pace City-II, Sector-37, Industrial Area, is hereby granted an authorisation for; Collection, Storage, Reception, Transportation, Treatment or processing or conversion, Disposal or destruction use

2. M/s: Biotic Waste Limited is hereby authorized for handling of Biomedical Waste as per the capacity

given below;

HAPRE

(i) Number healthcare facilities covered by CBMWTF: 8992

(ii) Installed treatment and disposal capacity: 20000 Kg/Day

(iii) Area or distance covered by CBMWTF: 75 KM radios

(iv) Quantity of Biomedical waste handled, treated or disposed:

Category	Type of Waste YANA STATE	Quantity Generated or collected in Kg/day
Yellow	a) Human Anatomical Waste	3811
-	b) Animal Anatomical Waste	0
	c) Soiled Waste	0.5
	d)Expired or Discarded Medicines	0
	e)Chemical Solid Waste	0
	f) Chemical Liquid Waste	0
	g)Discarded linen, mattresses, beddings contaminated with blood or body fluid	0
	h) Microbiology, Biotechnology and other clinical laboratory waste	0
Red	Contaminated waste (Recyclable)	3151
White(Transluc ent)	94	
Blue	Glassware	538
	Metallic Body Implants	w.

- 3. This authorisation shall be in force for CBMWTF from a period of 01/10/2022 To 30/09/2027 Year from the date of issue.
- 4. This authorisation is subject to the condition stated below and to such other condition as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.



TERMS & CONDITIONS OF AUTHORISATION:-

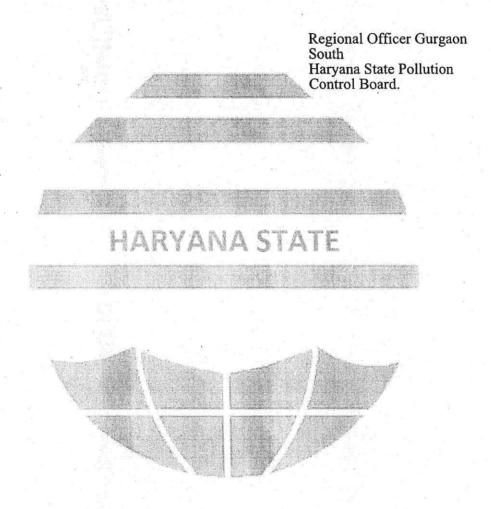
- The applicants shall comply with the provisions of Bio-Medical Waste Management Rules 2016 notified vide No.S.O. 630(E) dated 20th July,2016
- 2. Bio-Medical Waste shall be treated & disposed off in Compliance with the standards prescribed in Schedule 1.
- Every occupier where required shall setup in accordance with the time schedule-IV, requisite treatment Bio-Medical Waste treatment facilities like incinerator, autoclave, microwave system for the treatment of the waste at a common waste treatment facility or any other waste treatment facility.
- 4. Bio-Medical Waste shall not be mixed with any other waste.
- Bio-Medical Waste shall be segregated into containers/bags at appoint of generation
 with Shedule-II prior to its storage, transportion, treatment & disposal. The containers
 shall be labeled according to Schedule-II
- 6. If a container is transported from the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises where Bio-Medical Waste is generated to any waste treatment facility outside the premises, the container shall apart from the label prescribed in schedule III, also carry information according to Schedule IV.
- Notwithstanding anything contains in Motors Vehicle Act, 1995 or rules there under, untreated the Bio-medical Waste shall be transported only in such vehicle as may be authorised for the purpose by the competent authority as specified by the Govt.
- 8. No untreated Bio-Medical Waste Shall be kept stored beyond a period of 48 hours.
- Every authorised person shall maintain records related to the generation, collection, reception, storage, transportation, treatment disposal of Bio-Medical Waste in accordance with those rules & any guideline issued.
- All records shall be subject to inspection & verifications by the prescribed authority at any time.
- 11. Suitably designed pollution control devices should be installed/retrofitted with the incinerator to acheive the above emission limits, if necessary.
- 12. Waste to be incinarated shall not be chemically treated with any chlorinated disinfectants.
- 13. Chlorinated plastics shall not be incinarated. Toxic metals in incinaration ash shall be limited with the regulatory quantities as defined under the Hazardous Waste Management Rules, 2016.
- 14. Only low sulphur fuel like L.D.O/L.S.H.S/Deisel shall be used as fuel in the incinarator.
- 15. Occupier will comply all direction for generation, collection, reception, storage, transportation, treatment, disposal as per Bio-Medical Waste Management Rules 2016 & will ensure that there is no adverse effect to human & Environment.
- 16. The occupier will segregate the Bio-Medical Waste at the point of generation in accordance with the special-II of Bio-Medical Waste Management Rules, 2016.
- The authorization would be subject/having proper disposal system for Bio-Medical Waste.
- 18. The unit shall maintained a log Book for suggestion/collection of Bio-Medical Waste at the source (i.e.wards) and also for each category of waste i.e.incienaration, autoclaving or landfill etc.
- 19. The yellow Bags should be non chlorinated bags.

20. The every occupier will also submit the copy of agreement every year before 30th April from any authorised services provider.

Specific Conditions

General Deficiencies

1. The unit will comply all the provisions of BMW Rules.







dion.	Manesar Plant	ole Waste		A	teolovekie Wi	Month: Jan 2023	STARTED BY
	A	ne waste		AL	itoclavable Was	ite	
	c		Red Bag	Sharp	Cardbo	ard Box	+
Date	Cytotoxic Waste	TOILUM DEG	Ked Dag	Containers	Glassware	Metallic Body Implants	Total
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)
1,		0		0		Nil	0
2	11;38AM	30	30	0		0	60
3		.0	0			the same of the sa	0
4	11:38AM	50	50	0		0	100
5		0	0	0	CA Section 250	0	0
6	10:36AM	30	30	C		0	60
7	16:23PM	50	50	C		0	100
8	7 - 1		0	C		0	0
9	11:38AM	30	30	C		0	60
10		0	0			0	0
11	11:37AM	50	50	C		0	100
12	h	0	0	C	(0	0
13	11:17AM	40	40			0	80
14	13:13PM	30	30			0	60
15		0	0	(0	0
16	11:08AM	60	60			0	120
1.7		0	0	-(o o	0
18	11:08AM	60	70			0	130
19		0	0			0	0
20	11:07AM	60	50			0	110
21	13:33PM	80	80.			0	160
22	To a set	. 0	0			0	0
23	11:40AM	50	30			0	80
24		0	0			0	0
25	11:33AM	120	40			0	160
26	1 " " " " "	0	0			0	0
27	11:03AM	30	30			0 0	60
28	1 1 1 1 1 1	0	. 0			0 0	0
29	17:17PM	60	50		LD 61 Dr	0 0	110
30	10:58AM	30	60			0 0	90
31		0	0		TO RECOVER THE PARTY OF THE PAR	0 0	0
TOTAL	0	860	780	0	0	0 1	1640

Prepared By		Checked By
Name	AMILAL	20 · MIKESH KALRA
Emp. Code	2078.	8267.
Signature	NLO	The state of the s





ation: 1F	Manesar Plant	er e Paule Raisea		经验的复数形式		Month: Feb-2023	HATE YELL O		
	Incinerat	ole Waste		Au	toclavable Was	te			
Date	Cytotoxic	Yellow Bag	Red Bag	Sharp Containers	Cardbo Glassware	ard Box Metallic Body	Total		
	Waste				Challet Assist	Implants	ALT H		
	Weight	Weight	Weight	Weight	Weight	Weight	Weight		
1	(grams) 11:34AM	(grams) 50	(grams) 50	(grams)	(grams)	(grams) Nil	(grams) 100		
2		0	0	0	Harris Developed In Hill Co. Co.	Control Control Control	0		
3	10:33AM	40	50	0		the second secon	90		
4	12:04PM	40	40	0			80		
5		0	0	0	man and the second seco		0		
6	11:16AM	70	70	0			140		
7		0	0	0		VI MINISTER OF THE PROPERTY OF THE PRO	0		
8	10:54AM	50	50	0		The second secon	100		
9		0	0	0	A STATE OF THE PARTY OF THE PAR	patrick and the second of the	0		
10	10:58AM	50	50	0		A CONTRACT OF THE CONTRACT OF	100		
11	14:32PM	30	30	0		And the second of the second o	60		
12		0	. 0	0	Harmon Mary Control of the Control o		0		
13	11:16AM	50	50	0	All the same of th	No. 14 Control of the	100		
14		0	0	0	The second second second second second		0		
15	11:27AM	50	50	0			100		
16		0	0	C	The same of the sa		0		
17	11:28AM	60	50	C			110		
18	14:42PM	50	50	C			100		
19	THE STATE OF THE STATE OF	0	0	C		0	0		
20	11:48AM	60	90	, C		0	150		
21	Prince of a line	0	0	(C		0	0		
22	11:15AM	30	.30	C		0	60		
23		0	0			0	0		
24	11:13AM	40	30			0	70		
25	15:24PM	30	40			0	70		
26	7.7.4	0	.0			0	0		
27	12:34PM	120	50	DALVE TO STORY		0	170		
28	The same and the s	0	0			0	0		
29		0	0			0 0	0		
30		, 0	0			0	0		
31		0	0			0 0	0		
TOTAL	0	820	780	0	0	0]	1600		
epared B			No Killing	Checked By		Server part			
ame AMILAL				D. MUKESH. KALBA					
np. Code	20	73		8917 , (2007)					

	Checked By
AMILAL	2. MUKESH, KALAA
2077	8917 , 600 10012
1	10102 E
	AMILAL





ation: 1F	Manesar Plant	ble Waste	HOUSE AND THE	在在中国大学工作,但是对		Month: March -2	023
	Micineral	ole waste	West and the second	Au	itoclavable Was	ite	
	∠c\		90-91-3 4 12-4-52-10-01	A	Cardbo	ard Box	
Date	Cytotoxic Waste	Yellow Bag	Red Bag	Sharp Containers	Glassware	Metallic Body Implants	Total
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight
1	12;24PM	40	40	0	(grams)	Nil	(grams) 80
2		0	0	0	A Company of the Comp	Control of the second	0
3	12:25PM	30	50	0	0	o	80
4	16:18PM	60	70	0	A DESCRIPTION OF THE RESERVE OF THE PARTY OF		130
5	2 - 70	. 0	0	0		The state of the s	0
6	11:21AM	100	50	0			150
7	12:10PM	0	0	0			0
8	V	0	0	0			0
9	10:18AM	50	50	0	The second secon	N. S. Carlotte, M. House, and C. Carlotte, S. Carlotte, S	100
10	12:10PM	40	40	0	The second secon		80
11	03:48PM	30	30	0	Accompany to the con-		60
12		0	0	Ö	100 March 100 Ma	Action to the second of the second	0
13	12:27PM	50	60	C	The second secon		110
14		0	0	0		NO	0
15	11:10AM	120	30	C			
16	ALSO CONTROL	0	0	0	Pull a Tomaco contra se	DE	150
17	10:59AM	60	40		Editor Committee		0
18	101001111	0	0	0	A Transaction of the Control of the		100
19	10:07AM	50	50	0	and the second s	1 Jan 19 19 19 19 19 19 19 19 19 19 19 19 19	0
20	10:54AM	50	50	0			100
21		0	0	0	EL BOOK B - " JESTS	1.2	100
22	10:47AM	170	40	C		10	0
23		ol	0			the second of the second of	210
24	10:35AM	30	60				0
25	14:31PM	30	80	C		and the second s	90
26	1.1.5 1.10	0	0	C		The state of the s	110
27	11:18AM	30	30	and the second second			0
L-SCHOOL STATE OF THE SCHOOL STATE OF THE SCHO	TI TO AIVI	0			- FOATS		60
28	11:05AM	60	150		the first of the same of the s	A STATE OF THE STA	0
29	11700/10	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	150			A THE RESERVE AND A STREET AND ADDRESS OF THE PARTY OF TH	210
30	11:02AM	40	0 30			A facility of the second secon	0
31	111.02AW	40	30			0	70
TOTAL	0	1040	950	0	0	0	1990
epared B	Y			Checked By			
me	AMILAL	•			KECH KAL	80	
np. Code		8502		4	TALL GAL	8267.	AND TO THE

Health Centre On 1/4/2.2 AT Manesa *





cation; 1F Ma	The American services and a service service and a service of the s	rable Waste			Autoclava	Month: April- 202	
	<u>^</u>				A A DESCRIPTION	oard Box	
Date	Cytotoxic Waste	Yellow Bag	Red Bag	Sharp Containers	Glassware	Metallic Body Implants	Total
	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)
1	3:43 PM	50	70	0		0 0	120
2		. 0	0	0		0 0	0
3	12:39PM	70	80	0		0 0	150
4		0	0	C		0 0	0
5	10:59 AM	30	40	0		0 0	70
6		0	10			0 0	0
7	10:45 AM	30	50			0 0	80
8		0	0			0 0	0
9	9:37AM	. 80	80			0 0	160
10	11:08 AM	30	40	260	22	0	550
11		0	0		z ing A sali	0 0	0
12	11:00 AM	60	60			0 0	120
13	The second of	0	0			0 0	0
14	10:50 AM	0	0			0	0
15	15:45 PM	70	70			0 0	140
16		0	. 0			0 0	0
17	11:08 AM	70	70			0 0	140
18		0	0			0 0	0
19	11:01AM	40	40	i (et a Pavi)		0 0	80
20		0	0	2		0 0	0
21	10:55 AM	40	30			0 0	70
22	01:40AM	, 0	0	The second second		0 0	0
23		0	. 0	Walter Prompted to the Control of th	0	0 0	
24	09:49AM	40	40		0	0 0	
25		0	0	With a section for the section of th	0	0 0	0
26	09:19AM	30	40		0	0 0	
27	-182 - 1747	0	0		0	0 0	
28	09:27AM	30	30	Colon to the colon of	0	0 0	The first of the state of the s
29	14:47PM	40	30		0	0 0	
30		0	0		0	0 0	0
то	TAL	710 gm	770 gr	260 gr	220 9	m 0	se and Sco 1960 gm
repared By				Checked By(D	-0		
ame		Sanjay Kumar		the state		r. Manoj Kumar Ha	2/ 0 121
mp. Code		11000318	102	a s			E 0101/05/2028
Signature	-	idan					* MT Manes 81 *





cation: 1F	Manesar Plant		14 3 3 6 1 1 1 1			Month: May-2023			
	Incinera	ble Waste		Au	toclavable Was	te			
	c	Valley	D 45	Sharp	Cardbo	ard Box	5240 NO NOV		
Date	Cytotoxic Waste	Yellow Bag	Red Bag	Containers	Glassware	Metallic Body Implants	Total		
8	Weight (grams)	Weight	Weight	Weight	Weight	Weight	Weight		
1	11:42AM	(grams) 30	(grams) 30	(grams) 0	(grams)	(grams) 0	(grams)		
2		0	0	0			0		
3	11:34AM	120	70	0		Color of the second sec	190		
4		0	0	0			0		
5	11:26AM	. 70	50	. 0			120		
6	15:37PM	30	40	0	The control of the	Name and the second of the sec	70		
7	241254VEVEVEVEVEVEVE	0	0	0	the second transfer of the second	A record a transport of the second of the se	0		
8	12:51PM	50	50	0	Allowed to Manager and the	Maril V. Communication of the	100		
9		0	0	0			0		
10	12:02PM	50	110	0			160		
11	## (0	0	0		Name and the second sec	0		
12	11:46AM	110	70	0			180		
13	15:56PM	60	30	0	The Contract of the State of th		90		
14		0	0	0	and the second s		0		
15	13:57PM	40	40	0	The state of the s		80		
16		0	0	0	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	779	0		
17	11:27AM	70	40	0	The state of the s	S	110		
18		0	0	0	10 TO	6 / L 0 1 1 2 4	0		
19	10:51AM	50	60	C			110		
20	16:17PM	30	50	C	The second of th	The second secon	80		
21	4.0	0	0	C		N 9	. 0		
22	11:52AM	80	50	C			130		
23	1 .0 .0	0	0	- 0			0		
24	11:58AM	60	70	·	The state of the s		130		
25		0	0				0		
26	11:18AM	30	40		A CONTRACTOR OF THE PROPERTY O		70		
27	14:22PM	30	30		Control of the Contro	No. of the Control of	60		
28		0	0			. 0	0		
29	11:28AM	40	150				190		
30		0	0	(0		
31	11:01AM	60	60	1		0	120		
TOTAL	0	1010	1040	0	1 0	1 0 1	2050		
repared B					The second value of the				
lame	AMI L	<u> </u>	170 17 17 17		DIV. HEAD.	T KINDA	1.0 0 . 1 .		
mp. Code		20-	1-2.	ST. MANOT KUMAR IMAND					
Signature		1 1	<u> </u>		10	SCICLE and Scools Health Centre	erendin		





m _e ^(reg)		Incine	rable Waste	Sand Views		Autoclava	ble Waste	
-	2 2 2 2	∠c\			Sharp		oard Box	45 - 100 44 V.O. 100 100 100 100 100 100 100 100 100 10
Date	Time	Cytotoxic Waste	Yellow Bag	Red Bag	Containers	Glassware	Metallic Body !mplants	Total
# 54 		Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)
1	A Section		0	0	0		0	0
2	11:00		260	90	L		0	350
3	13:08		30	30	0		0	60
4	2 V_W 1	NA TON US	0	0	, , , , C		0	0
5	12:31		50	30	C		0	80
6	Sait Name	1. S.Z., X	0	.0	C		0	0
7	11:58		30	. 60	C		0	90
8			0	0	. C		0	0
9	11:55		50	60	C		0	110
10	13:44		30	50	C		0	80
11			0	0	C		0	0
12	14:23		50	50	C		0	100
13			0	0			0	0
14	11:05		30	90	1 1 1 2 1 4		0	120
15	En7.3		0	0			0	0
16	10:45		60	90			0	150
17	14:30		60	50			0	110
18	T 52 %	Maria e a	0	0			0	0
19	12:23		90	30	(0	120
20			0	0	(0	0
21	10:06		50	50			0	100
22			0	0			0	0
23	10:04		30	130			0 0	160
24	15:59		80	80	(0	160
25		All to be	0	0		0	0	0
26	11:30		60	40			0	100
27	V I let	3888	0	0			0 0	0
28	11:03	i is the second	. 50	30	15 - 2-y - 10		0 0	80
29		granding s	0	0	a		0 0	0
30	9:27		50	50			0 0	100
21 M The 46 at 15	TOTAL	1,00	1060	1010	0	1 0	T 0 T	2070
epared By					Checked By(De			
ame			Sanjay Kumar				Manoj Kumar Hand	a (10) /
np. Code		TO PART OF THE PAR	11000318		1.	31.	1446	and Scoule





cation: 1F Manes		Incine	rable Waste		A	Month: July- 2023 utoclavable Waste		
		· C			Blue	White		
Date	Time	Cytotoxic Waste	Yellow Bag	Red Bag	Cardboard Box(Glass Sharps)	Containers (Metals Sharps)	Total	
		Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	14:07		40	70		ANTERE MAY	110	
2		1 ST					0	
3	14:02		140	80			220	
4				115 18			0	
5	12:53		60	140			200	
6			Marie e di Mediti		201-17-53		0	
7	11:31	N 18	. 40	170	Ell o'xille		210	
- 8	16:40	LETTE ME	60	60			120	
9							0	
10	14:06		40	50	Walley A.		90	
11		A CONTRACTOR					0	
12	11:56		Nil	110	30	0 190	600	
13							0	
14	11:37		Nil	40			40	
15	18:51	400	Nil	80			80	
16						100	0	
17	14:07		50	100			150	
18				1000			0	
19	13:59		30	60			90	
20	10.00						0	
21	12:02		120	120			240	
22	15:35		50	90	Z. Lucia de la constitución de l		140	
23	15.55						0	
24	14:22		50	40	<u>, </u>		90	
25	14.22						.0	
26	42.40		40	120	9)		160	
27	13:48						0	
THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAME	14.40		30	8			110	
28	11:48		60	8	2 2 1111	4 2016 2011	140	
29	13:42		00				140	
30	40.00		50	5			100	
31	12:22		30	- 3	9		100	
	TOTAL		860	1540	300	190	2890	
repared By					Checked By			
ame		Sanjay Kumar			Dr. Manoj Kumar Handa Scoc			
mp. Code			11000318		1446 / 3/ Health \ 3			
Signature		6	jedur			Par).	D. 01/08/2013	





Jeauon: IF Man	T T T T T T T T T T T T T T T T T T T				CONTROL CONTROL	Month: August- 2	023	
		BOOK THE WAR TO SHARE	rable Waste		A	utoclavable Waste		
Date	Time	Cytotoxic Waste	Yellow Bag	Red Bag	Blue Cardboard Box(Glass Sharps)	White Containers (Metals Sharps)	Total	
<u>* 9 1</u>		Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	13:00		40	30			70	
2	12:30		30	40			70	
3	12:00		40	40	and the second second second	Beautiful Comment	80	
4	11:50	PT 1 1 7 5 2	30	30	And the second second		60	
5	13:10		40	30			70	
6							. 0	
7	11:40		30	30			60	
<i>₹\</i> ¹ . 8	10:53	Ally Section is	50	40			90	
9	13:12		40	0		Washing in the say to	40	
10	12:19		50				50	
11	11:10		0	130		0	170	
12	11:08		40	50	wind of	gRV 7	90	
13	Carlot In the second					na Saraji sarata - sa sa Na Saraji sa na na saraji	0	
14	11:00		50	50			100	
15				1 - 1			0 .	
16	10:50		30	50	Self-the second		80	
17	9:00		50	40			90	
18	11:18		70	70	A STATE OF THE PARTY OF THE PAR	m n	140	
19	14:47	5-1	30	30			60	
20		Mar.				MAT IT IN	. 0	
21	10:35		50	50	March 1000 1000 1000 1000 1000 1000 1000 10		100	
. 22	11:02		30	40	HERE LAND STREET		70	
23	12:15		40	70	The later of the second		110	
24	11:02		30	30	The second secon		60	
25	11:05		60	60	The contract of the contract o		120	
26	12:03		30	50			80	
27							0	
28	11:25	W	30	30	 (a) D. D. H. H. Markett, Phys. Lett. 12, 127 (1997). 	College of the Colleg	60	
29	15:38		40	4			80	
30							. 0	
31	15:21		60	30	0		90	
	TOTAL	and the state of t	990	1060	40	0	2090	
repared By					Checked By			
Vame -		4 -	Sanjay Kumar	. 1. 1.		Dr. G Sharat		
Emp. Code			11000318	the literal	12209			
Signature		24	Taclin	A Secretario		Otologic (





ation: 1F Mane	1771 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Inciner	able Waste		A	utoclavable Waste		
	•	A	Yellow Bag	Red Bag	Blue Cardboard	White Containers	Total	
Date	Time	Cytotoxic Waste			Box(Glass Sharps)	(Metals Sharps)		
		Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	11:27		100	80			180	
2	12:48	10	90	100			190	
3							. 0	
4	11:32	Para Alika Alkar	70	90		CO CONTROL OF THE CON	160	
5	10:55		80	80			160	
6	11:08		50	100	25 LAX		150	
7	11:31		110	130		(Ir	240	
8	12:04		100	70			170	
9	13:35		130	80	Carried Manager		210	
10							0	
11	12:39	W. W.	60	60			120	
12	12:24		30	30	Name and Advanced Company		60	
13	11:29		30	130	A		160	
14	12:27		100	80	The best of the second of the		180	
15	12:02		170	110			280	
16	15:05		60	60	Management and	San Banasana e	120	
17	R						0	
18	11:49		100	50	A Commence of the Commence of		150	
19	14:08		50	50	Market and the contract of		100	
20	13:23		120	5	50		170	
21 .	9:23		30	3	The Participant of the Late of the		60	
. 22	11:50		70	5			120	
23	13:35		30	3	0		60	
24	¥						- 0	
25	12:05	A Commence of the second	0	5			50	
26	10:30		30	3	TO THE PART OF THE	Test and the second	60	
27	13:21		40		0		70	
28	8:54		40	5	0		90	
29	11:43		60		0		120	
30	11:15		25	2	3		48	
	TOTAL		1775	1703	0	0.	3478	
repared By	7, 824, 1				Checked By	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Vame	B 195 6		Sanjay Kumar		Dr. G Sharath Chandra			
mp. Code			11000318	V 51 1	7.4	12	209	
Signature	25 12	-6	tadur		1	EX 6311	0 23	





cation: 1F Manesa	предавительный	Incine	able Waste		A	Month: October-	A STATE OF THE STA	
		A			Blue	White		
Date	Time	Cytotoxic Waste	Yellow Bag	Red Bag	Cardboard Box(Glass Sharps) Weight	Containers (Metals Sharps)	Total	
		Weight (grams)	Weight (grams)	Weight (grams)	(grams)	Weight (grams)	Weight (grams)	
1							0	
. 2	9:02		40	40			80 .	
3	13:18		30	50	CONTRACTOR OF THE STATE OF THE		80	
4	11:23		100	60	and the second second		160	
5	8:54		80	70	A STATE OF THE PARTY OF THE PAR		150	
6	12:36		100	80	La Caption and the		180	
7	15:25	Prender	50	50	H - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		100	
8	•		•	~			0	
9	11:59		. 40	60	the GOLDBINSHIP CONTROL		100	
10	13:21		60	50			110	
11	12:19		80	50	A STATE OF THE PARTY OF THE PAR		130	
12	9:46		70	40			110	
13	13:05		160	40			200	
14	1:27		30	30			60	
15			60	80	Maria Sa		140	
16	11:45		60	00			60	
17	14:53	 	20	50	Control Lances Child V		80	
18	11:58		50	60	20 March 1980	AS INTEREST TO A RESIDENCE OF	110	
19	11:52		100	6	A CONTRACTOR OF THE PARTY OF TH	The second second	160	
20	12:17		0	5	STATE OF THE STATE		50	
21 22	13:19	1		-			0	
23	12:30		120	6	0		180	
24	11:13		40	9			130	
25	12:30	O The second	40	6	45		100	
26	12:27		60	5			110	
27	12:47		50	5	The barrier of the State of the		100	
28	14:00		40	4	The second second	Washington a	80	
29							0	
30	12:07		70	8	0		150	
31	9:57		30		0		60	
-7255 1 1 7 7 7	TOTAL		1590	1380	1 0	0	2970	
	TOTAL		1390	1300			2310	
Prepared By	And de				Checked By			
Name Emp. Code			Sanjay Kumar		181		umar Handa	
Signature		0 0	11000318		1446			





cation: 1F Manes	ar Plant		rable Waste	的 此种 医乳色		Month: November-	2023	
			William State	Service and the service	Au	toclavable Waste		
		<u> </u>		i pris pris	Blue	White		
Date	Time	Cytotoxic Waste Weight	Yellow Bag	Red Bag	Cardboard Box(Glass Sharps)	Containers (Metals Sharps)	Total	
		(grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	
1	12:16		50	80			130	
2	12:11		40	40	80	80	240	
3	11:34		40	40			80	
4	9:00		50	50			100	
5		35,9415		9 9 9 1			0	
6	8:46		50	50			100	
7	11:25		40	40	7		80	
8	13:53		30	50		Davis -	80	
9	12:31		90	90			180	
10	13:25		50	50			100	
11	11:36	TARREST TARREST	50	60			110	
12			0. 3.4				0	
13	9:25		60	80			140	
14	13:15		100 m	90	o ale		90	
15	9:03	5	30	30			60	
16	4:11		30	30		i i	60	
17	11:55	2 7 7	30	110			140	
18	14:30		40	30			70	
19					Allen All Bakin An		0	
20	1:57	- x = - x	30	30			60	
21	1:20		120	110	8 38		230	
22	10:04		30	. 30	The second second		60	
23	9:17		. 60	60	P. C.	The state of the s	120	
24	12:03		80	. 80			160	
25	11:57	Salara Har	60	60		Van i Sala	120	
26				24 182		-	0	
27	8:36	Production of the second	80	60			140	
28	9:55	AND THE RESIDENCE AND ADDRESS.	50	60	Control of the	10110	110	
29	12:12		50	50		C.	100	
30	10:05		60	50	The state of the s		110	
	TOTAL		1300	1510	- 80	80	0070	
		Prepared B		7 7 7 7		A STATE OF THE STA	2970	
ne	R C	Sanjay Kum	•1	/ S Heal		Checked By Tanoj Kumar Handa		
o. Code		11000318		1=1 M	1	1446		
Signature	_ sad	••••	>27.	18 6 mm	20	THE RESERVE OF THE PERSON NAMED IN COLUMN 1	2	





	ar Plant	Inciner	rable Waste		A	utoclavable Waste	
8 - 9		\mathcal{L}			Blue	White	
Date	Time	Cytotoxic Waste	Yellow Bag	Red Bag	Cardboard Box(Glass Sharps) Weight	Containers (Metals Sharps) Weight	Total
	- c - 5	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)	Weight (grams)
1	15:25		- 30	30		-	60
2 .	11:23	1 P 10 1 1 40	- 11	11			22
3	-			t i kyrotek	The state of		en y Posti <mark>O</mark> sta post (18)
4	10:54	Ceven to the	- 50	50	the best to believe and the factor		100
` 5	12:51		- 60	60			120
6	12:12		- 50	50	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN		100
7	12:04		- 40	40		(2) \$P\$ (1) A 10 . 12 . 12 . 12 . 12 . 12 . 12 . 12 .	80
8	11:35		- 40	40	Carlotte Comment of the Comment of t	5 100 100 100 100 100 100 100 100 100 10	80
9	12:28	Company of the control of the contro	- 40	40		-	80
10		West of the					0
11	12:03	6 2 30	- 70	70	A Shall a property of the	one species of the second	140
12	10:03		- 50	70			120
13	11:10		- 100	100	Control of the second second		200
14	9:29		- 40	60	All as he are proper to		100
15	12:11	5-2	- 50	50	N. R. S. State of the Control of the	1/2	100
16	4:47		- 70	7			140
17			14 (000))			18.5	0
18	13:38		- 40	5	Charles and the Control of the Contr		90
19	14:02		- 40	3			70
20	13:08		- 50	3	A Section Section in the section of the section		80
21	13:40		- 60	6	THE RESERVE AND ADDRESS OF THE PARTY OF THE		120 140
22	12:56		- 70	7	3/8		90
23	14:39		- 50	4	0		90
24	V-3-						100
25	7:07		- 50		0		80
-26	15:30		- 40		0		
27	11:47	HE HETT	- 100	Particular and the second seco	0		190 80
28	11:04		- 40	Marie and the second plants and	0		80
29	11:32		- 40		0		100
30	1:36		- 50		50		0 .
31	-1-		1			1	0
The state of the s	TOTAL	0. 10 X	1331	1331	0	0,,,,	2662
	7.	Prepare	d By			Checked By	
lame Sanjay Kumar				and a ser was some		Dr. Manoj Kumar Ha	anda
np. Code	1.	110003		1446			
Signature		agader		1 street		\ \ \	